## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

1.	ENERAL INFORMATION  Name of the Sala A	
1.	Name of the School: (Name should be exactly as per NOC and recognition certificate)	AKAL ACADEMY TELIPURA
2.	Address of the School:	VILLAGE:- TELIPURA, P.O:- CHAUKHANDI, TEHSIL:- TANDA,
3.	U-DISE code allotted to the school:	DISTRICT:- RAMPUR (U.P) 244713
4.	Name and address of the Trust / Society / Company (under section-8) running the School	THE KALGIDHAR TRUST/SOCIETY NAVADIYA SULTANPUR, PURANPUR.
5.	Is the Trust / Society / Company duly registered with the competent registering authority and the registration is valid as on date?	PILIBHIT (UTTRAKHAND) THE KALGIDHAR SOCIETY 06-11 2016 TO 05-11-2021
6.	Proposed affiliation with CBSE for:	TO GET THE AFFILIATION SECONDARY LEVEL FROM (CBSE)
7.	Location of school	THE AKAL ACADEMY TELIPURA IS LOCATED IN DISTRICT RAMPUR, ON N.H.74 ON KASHIPUR TO DARIYAAL ROAD
8.	Is the School already affiliated to any board for Class-X or XII examinations?	NO
).	Standard / level / class up to which the school is running:	MIDDLE

(Signature of Principal)

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10	ORMATION REGARDING NOC AND RECOGNITION CH	ERTIFICATE	
10.	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES	
11.	Number of NOC and date of issue :	NOC/4296-4300/2019-20 DATE:- 12.09.2019 YES	
	and date of issue .		
12.	Has the school obtained Page with a Guide		
	Has the school obtained Recognition Certificate from the State Government from class 1 to 8 <sup>th</sup> ?		
13.	Number of Pagagritic Good Str. ?		
	Number of Recognition Certificate from Class 1 to 8 <sup>th</sup> and date of issue:	(4208-08) 03.07.2017	
INIE	date of issue:	(1200 00) 03.07.2017	
14	DRMATION REGARDING LAND DETAILS AND OWNER  Is the school situated on a single	SHIP	
14.	was select situated oil a single configuous what a C1 1		
	_ bounded off all sides by a Piecea Roundary Well o	IES	
15.	Are both the School and the Play Ground situated in the		
	compound bounded by a single continuous Boundary Wall on	YES	
	all sides?		
16.			
	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	21465	
17.	The land is in the		
17.	The land is in the possession of the school / Trust / Society /	THE KALGIDHAR TRUST/	
	Company legally by way of:	SOCIETY NAVADIYA	
10	N O	SULTANPUR	
18.	Name of the Owner / Lessee of the land in respect of point-16	NO	
	_ dbove.	110	
19.	In case the land is in the possession of the society / school by	NO	
	way of lease as per State Government norms, the period of the	NO	
	rease.		
20.	Is any public road, canal or thorough-fare, HT line etc.		
	passing through the land in respect of point-16 above?	VES. No Ballix	
VFOI	RMATION RECARDING EGGENWAY	EMENTS YES	
21.	RMATION REGARDING ESSENTIAL SAFETY REQUIRE	MENTS	
	the sensor occir hisbected by the Covernment on air	YES	
iem P	and the school building been found structural safe for running a school?		
.(a)	d school:		
-	If yes the date of last inspection:	July 6-2016	
22.	Has the school been inspected by the officer of Government	YES YES	
	The Department and the school building been declared a	LU	
	for school from the point of view of fire safety?		
.(a)	If yes the date of last inspection ;	-	
3.	Has the school compound been checked by the public health	June 30-26/6	
	department and the health and sanitary conditions been found	YES	
	to be satisfactory and the water hand		
	to be satisfactory and the water has been found safe for drinking?		
	If you the date of the		
(a)	If yes the date of last inspection:	14-10-2019	
(a) FOR	If yes the date of last inspection :  MATION REGARDING THE STAFF	14-10-2019	
(a) <b>FOR</b>	If yes the date of last inspection:  MATION REGARDING THE STAFF  Does the school have well defined service rules and		
(a) <b>FOR</b>	If yes the date of last inspection:	14-10-2019 YES	

(Signature of Principal)

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(Signature of DE)

Is the school paying salary to the teachers and other  YES				
employees as per the norms of the appropriate Government?				
Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?				
(Payment by cheque or cash to the individuals is not allowed)				
PART-B				
his part is to be filled-up by the District Education Officer after verifying all supporting				
documents and certificates in original and visiting the school)				
1910 OT Iccumpage & 1111 ICC				
This is to certify that the information above, provided by the school has been verified or the basis of all supporting documents & certificates and visiting the school and the information has been found as reset.				
information has been found correct.				
Is the school recommended for affiliation?				
(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)  Recommended for Middle Class Syllabus / Secondary / Senior Secondary to CBSE?				
जिला विद्वारितामे				
(NAME AND STAMP OF ISSUING DEC)				
DISTRICT EDUCATION OFFICER / EOUIVALENT OFFICED				
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL				
NAME OF DISTRICT				
Counter Signature				
(Name, Designation and Stamp)				
DISTRICT COLLECTOR / DEPUTY COMMISSIONER  (or his authorized representative*)				
NAME OF DISTRICT				
(*Not Below the rank of a Group-A Gazetted Officer)				

(Signature of Principal)

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(Signature of D.E.O.)

I	DISTRICT EDUCATION OFFICER SH	RT-C ALL PUT A TICK MA	ARK AGAINST THE	
Name and Address of the school:		L IS FULFILLING THE LAND CRITERI  Total Land area in lawful possession of school:		
Sr. No.	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN	
1.	Any Where in India	Minimum 6000	COLUMN	
2.	In Maniel all to a second	Square Meters	/	
4.	In Municipal limits of cities with a	Minimum 4000		
3.	population exceeding 15 Lakhs	Square Meters	X	
٥.	In hilly areas prescribed by the Planning	Minimum 4000		
1	Commission (NITI Aayog)	Square Meters	X	
4.	In Municipal Limits of the State Capital	Minimum 4000		
5	Cities	Square Meters	7	
5.	In the North Eastern States	Minimum 4000		
-		Square Meters	7	
6.	In the state of Jammu and Kashmir	Minimum 4000	*	
-		Square Meters		
7.	In Municipal Limits of Ghaziabad, NOIDA,	Minimum 4000		
0	Faridabad and Gurugram cities	Square Meters	7	
8.	In the Municipal Limits of Panchkula and	Minimum 4000		
0	Monali / SAS Nagar	Square Meters	1	
9.	In the Municipal Limits Class-X cities	Minimum 2000		
	(Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the Hill Stations (For Secondary Level)	Square Meters	4	
10.	In the Municipal Limits Class-X cities			
	(Ahmedabad, Bengaluru, Hyderabad, Pune) Or on the Hill Stations (For Senior Secondary Level)	Minimum 3000 Square Meters	*	
11.	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh Or the state of Sikkim Or the Islands (For Secondary Level)	Minimum 1600 Square Meters	×	
2.	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh Or the state of Sikkim Or the Island (For Senior Secondary Level)	Minimum 2400 Square Meters	*	

(Signature of Principal)

(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER / NAME OF DISTRICT

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(Signature of D.E.O.)

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W. A. Telipasa
Khem Sg@ yhur.co.in 7/11/19 Out-1003 4/2.19

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